



## **TOWN OF KINGSTON** **NOTICE OF MEETING**

|                              |                                                      |
|------------------------------|------------------------------------------------------|
| <b>BOARD:</b>                | Board of Selectmen                                   |
| <b>DATE &amp; TIME:</b>      | Tuesday, November 4, 2025 @ 6:00 PM                  |
| <b>MEETING LOCATION:</b>     | Town House-26 Evergreen St. Room 200 & VIA ZOOM      |
| <b>AUTHORIZED SIGNATURE:</b> | Patricia Tucker, Assistant to the Town Administrator |

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by the Local Seen on Comcast 9 or Verizon 42 and streamed on YouTube at [www.youtube.com/@kingstonmeetingsLS](http://www.youtube.com/@kingstonmeetingsLS)

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

### **AGENDA**

#### **6:00 PM – CALL TO ORDER – ROOM 200**

#### **AGENDA ADDENDUM**

1. Agenda Addendum - November 4, 2025

#### **ANNOUNCEMENTS:**

1. This meeting is being recorded by the Local Seen. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. For anyone interested in volunteering, there are several vacancies on various committees and boards. To see a complete list of the openings, please visit our website at [kingstonma.gov](http://kingstonma.gov).
4. Please check our website for any additional events or notices. [www.kingstonma.gov](http://www.kingstonma.gov)
5. Special Town Election, Saturday, November 15, 2025

#### **BALLOT QUESTION:**

Shall the Town of Kingston be allowed to exempt from the provisions of proposition two and one-half, so-called,  
the amounts required to pay for the bond issued in order to fund a partial roof replacement for the Kingston Elementary School?

#### **OPEN FORUM:**

#### **APPOINTMENTS:**

1. Discussion of 4-Day Work Week Continuing at Town House
2. Request From Eagle Scout Josh Peck to Build a Shed at Kingston Intermediate School for Kingston Youth Soccer Association
3. Approval of Multiple One Day Liquor Licenses - 42nd Brew and WM Brewing Co
4. Approval to Appoint 2 Full Time Police Officers from Civil Service Local Register

#### **ADDITIONAL ITEMS:**

1. Appointment of Public Health Nurse - A Stasinos
2. Acceptance of Donation to Council on Aging

3. Appointment to Cultural Council - Diane Fay, Susan Sherman and Christine Maiorano
4. Acceptance of Resignation of ADA Coordinator and Appointment of ADA Coordinator - Patricia Tucker
5. Appointment of Election Officers - List Attached to Agenda Below
6. Update on the Status of Establishing a Department of Public Works

**MEETING MINUTES:**

1. Approval of Open Session Meeting Minutes - October 7, 2025 and October 21, 2025

**TOWN ADMINISTRATOR'S REPORT:**

**SELECTMEN COMMENTS:**

**NEXT REGULAR MEETING:**

1. November 18, 2025

**APPOINTMENT OF ELECTIONS OFFICERS - NAMES**

1. First Name Last Name
 

|            |           |
|------------|-----------|
| Vilija     | Bonda     |
| Aggie      | Coleman   |
| Charles    | Read      |
| Lucille    | Beagan    |
| Denise     | Brack     |
| Priscilla  | Brackett  |
| Georgia    | Chrisman  |
| Mary Ellen | Cobb      |
| Jane       | Corr      |
| Daniel     | Cullivan  |
| Liza       | Gallagher |
| Sandra     | Gallagher |
| Emily      | Green     |
| (Amy)      |           |
| Joanne     | Guilfoy   |
| Jim        | Hall      |
| Mary       | Lema      |
| Julia      | Mascio    |
| Maureen    | Mauriello |
| Deborah    | Parillo   |
| Maureen    | Twohig    |
| Paula      | Bettle    |
| Elise      | Desmond   |
| Melissa    | Froio     |
| Janet      | Holmes    |
| Diane      | Hunt      |
| Joseph     | Mauriello |
| Melissa    | Moquin    |
| Susan      | Sherman   |
| Marijoan   | Stevens   |

|           |            |
|-----------|------------|
| Daniel    | Bombardier |
| Jennifer  | Hall       |
| Marlene   | Hebert     |
| Kathryn   | Ivers      |
| Magaly    | Knupp      |
| Christine | Maiorano   |
| Lisa      | Monahan    |
| Dotty     | Neal       |
| Valerie   | Nee        |
| Janice    | Nickerson  |
| Maryanne  | Basler     |
| Paul      | Basler     |
| Paul      | Bettle     |
| Lisa      | Busby      |
| Mark      | Douglass   |
| Sandra    | Fisher     |
| Denbeigh  | Forbes     |
| Jill      | Lally      |
| Martin    | Morrissey  |
| Mary Ann  | Pelletier  |
| Kathleen  | Scully     |
| Carol     | Tennant    |
| Jennifer  | Ering      |
| Linda     | Ragosta    |
| Carmen    | Risio      |
| Paul      | Armstrong  |
| David     | Pepe       |

#### ZOOM Information:

<https://pactv.zoom.us/j/99802255454?pwd=di8yUzJuR1VpZjBLbFJuQnBzTUxwUT09>

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location  
+1 929 205 6099 US (New York)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting or remotely. All Town Board and Commission meetings are required to provide remote participation. If there is a technical problem and remote participation cannot be provided, the meeting will end and be rescheduled.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of

people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.