



TOWN OF KINGSTON
BOARD OF SELECTMEN
OPEN SESSION MINUTES
TOWN HOUSE-26 EVERGREEN ST. ROOM 200 & VIA ZOOM
JULY 1, 2025

6:00 p.m. – CALL TO ORDER – ROOM 200

Chairman Eric Crone (virtual) called to order the meeting with a roll call vote of the Board of Selectmen at 6:00 p.m.—selectmen in attendance: Kimberley Emberg, Donald Alcombright, Melissa Bateman and Carl Pike.

Staff Present: Keith Hickey, Town Administrator and Patricia Tucker, Assistant to Town Administrator and Board of Selectmen.

ANNOUNCEMENTS:

1. This meeting is being recorded by The Local Seen. Anyone who intends to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. Anyone interested in volunteering please reach out to the Board of Select
4. Please check our website for any additional events or notices www.kingstonma.gov
5. New Town House Hours will begin on Monday, June 30th: The new hours will be:
Monday–8:00am - 5:00pm
Tuesday–8:00am - 6:00pm
Wednesday–8:00am - 5:00pm
Thursday–8:00am - 5:00pm
Friday – Closed
6. Kingston's Capital Planning and Finance Committees currently have open seats needing to be filled The Finance Committee has three openings for residents interested in helping review and recommend Kingston's annual operating budget, school budgets, and fund transfers The Capital Planning Committee, with one open seat, studies and prioritizes funding requests for municipal capital improvements such as vehicles, equipment, technology, infrastructure, land, playgrounds and public buildings, over a five-year plan. There are several other Boards and Commissions with vacancies. To see a complete list of the openings, please visit our website at kingstonma.gov. If you are interested in serving, please contact the Selectmen's Office at 781 831-6023.
7. Effective Tuesday, July 1, the Town of Kingston is changing its emergency alert system from Blackboard Connect to CodeRED, which is administered through the Plymouth County Sheriff's Department.
Subscribers to the old system were brought over to the new system, and a test message was sent this evening at 5:30 p.m. Anyone who did not receive that message is encouraged to enroll for the new system at <https://www.pcsdma.org/codered.html>.
More information is available on the town website, and the Kingston Fire Department will be happy to answer any questions residents may have. You can reach their administrative offices at 781-585-0532 or via email at kingstonfiredept@kingstonma.gov.
8. Kingston Cultural Council is in need of members. Kingston Cultural Council works with Mass Cultural Council to provide grant funding on an annual appropriation from the state Legislature and funds from the National Endowment for the Arts, and others. Without new members we will not be able to receive the funding to support these programs. Please reach out to the Selectmen's office if you are interested.
9. Transfer Station Sticker update July 6th and July 12th the highway department will be open for sticker sales, along with Monday – Friday 7-3.

10. Reminder the Hours for the Transfer Station for Monday are now 10am-3:45pm
11. The First Farmers Market is this Sunday at Grays Beach.
12. ServSafe Food Protection Manager's Class is being held on July 28th registrations and details are on the town's website.

OPEN FORUM:

APPOINTMENTS:

Ms. Emberg noted to Mr. Crone that the Planning Board does not have a quorum, so things will be taken out of order.

Conditional Acceptance of ADA Transition Plan for Kingston

Town Planner, Valerie Massard was in attendance to present a draft of Kingston's updated ADA Transition Plan. The project was funded through a grant from the Massachusetts Office on Disabilities (\$60,000) and is nearly complete. The deadline for reporting is July 11, 2025. To meet the July submission deadline, the Board is requested to conditionally accept the Transition Plan. Once the Plan is finalized this fall, it will be brought back to the Board for a final acceptance vote.

By updating our last plan (1994), we will now be competitive and eligible for additional MOD funding to help implement the recommendations being made in the plan. The final plan, when compiled from spreadsheet into a text form, will be put out for public comment, and any edits will be incorporated into the document in the fall.

Ms. Massard went through a PowerPoint Presentation:

- This is 100% Grant funded
- Town hired the Institute for Human-Centered Design out of Boston
- Process includes
 - Review of all town-owned buildings and properties for ADA Compliance based on year built or year of renovation
 - Survey questionnaire of policies and procedures for review of any needed ADA compliance updates
 - Detailed site visits taking inventory of each facility
 - Detailed write-up and recommendations
 - Final report & hearing after public comment period
- There is also a report with Open Space & Trails
- In the future a public hearing will be held to notify the residents

Ms. Bateman asked about expectations of delivery of what they recommend, Ms. Massard stated suggestions would be made, and realistically the Town will not have enough money to complete them all.

Mr. Hickey stated the important thing is the issues are identified, and priorities will need to be addressed

Mr. Pike asked that since this is now in written format, is there any concern that that suddenly makes it more apt to be an issue that needs to be taken care of sooner than later.

Mr. Hickey stated that now that the information has been provided to the Town does not put the Town at any more risk now that it has been identified.

Mr. Pike stated that he is not trying to address liability as much as government authority.

There were no other questions.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen conditionally accept and approve the ADA Transition Plan and Self-Assessment, as

prepared by the Institute for Human Centered Design, pending edits to final draft after public comment.

Joint Meeting with Planning Board for Interviews and Appointment to Planning Board

The Planning Board opened their meeting at 6:17pm and in attendance is Thomas Bouchard, Jonathan Barnett, Alexander Graham.

Mr. Crone explained that due to failure to elect at the spring election there is a vacancy on the Planning Board. The Planning Board is requesting a joint meeting be held with the Board of Selectmen and the Planning Board to fill the vacancy until the next Annual Town Election.

Ms. Emberg explained the meeting process to all, and Mr. Ketter provided a background and stated he has been active in the Veteran's Memorial interest in helping with the vacancy.

Mr. Bouchard stated the Board needs this additional member.

The Selectmen had no questions for Mr. Ketter

Motion by Mr. Barnett, seconded by Mr. Graham and an 8-0-0 vote, by roll call

VOTE: I move the Board of Selectmen appoint Robert Ketter as a member the Planning Board effective immediately until the next Annual Town Elections.

The Planning Board adjourned at 6:23pm

6:00PM Public Hearing: Petition from Verizon New England, Inc. and NSTAR Electric Company dba Eversource Energy, proposing to locate pole, wires, cables and fixtures on Tremont Street

Mr. Crone read the public hearing notice:

Notice is hereby given that the Kingston Board of Selectmen will hold a public hearing on the Petition of Plan 1A7C6EH from Verizon New England, Inc. and NSTAR Electric Company dba Eversource Energy, requesting permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Tremont Street

Install one (1) JO mid-span pole, P1 1/2, on the East side of Tremont Street- near 163 Summer Street. The new pole will be installed in-line with approximately eighty (80) feet South of existing pole P2; and approximately one hundred and one (101) feet North of existing pole P1.

The installation is being requested by Eversource to support the relocation of a service pole and to provide for the distribution of intelligence and telecommunications and the transmission of high and low voltage electric current.

The hearing shall take place on Tuesday, July 1, 2025, and the meeting will begin at 6:00 p.m. in Room 200 at the Town House, 26 Evergreen Street, Kingston, MA. People interested are invited to attend and be heard in this matter in person or via zoom.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen open the public hearing.

Matt Pricco of Network Building & Consulting was in attendance on behalf of Verizon.

Ms. Emberg asked about keeping the existing pole and adding a new pole to which Mr. Pricco said yes that is what was

happening.

Ms. Emberg asked where the location of the pole as it relates to the parking area.

Scott Brown, the property owner of 1 Tremont Street, stated he is in support of the location of the new pole, and showed Ms. Emberg on the map the location of the new pole.

Motion by Mr. Alcombright, seconded by Mr. Pike and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen close the public hearing.

Motion by Mr. Pike, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the request from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy, to install one (1) JO mid-span pole, P1 1/2, on the East side of Tremont Street- near 163 Summer Street. The new pole will be installed in-line with approximately eighty (80) feet South of existing pole P2; and approximately one hundred and one (101) feet North of existing pole P1 and locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways.

6:05PM Public Hearing: Petition from Verizon New England, Inc. and NSTAR Electric Company dba Eversource Energy, proposing to locate pole, wires, cables and fixtures on Gallen Road

Mr. Crone read the public hearing:

Public Hearing Notice

Notice is hereby given that the Kingston Board of Selectmen will hold a public hearing on the Petition of Plan 1A7A4YX from Verizon New England, Inc. and NSTAR Electric Company dba Eversource Energy, requesting permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

- Gallen Road:

Install one (1) JO mid-span pole, P295/6-5, on the South side of Gallen Road. The new pole will be installed in-line with approximately thirty (30) feet Northeast of existing pole P295/7; and approximately one hundred and thirty-five (135) feet Southwest of existing pole P295/6.

The installation is being requested by Eversource to service a nearby property at 42 Gallen Road with a new 3ph primary riser and to provide for the distribution of intelligence and telecommunications and the transmission of high and low voltage electric current.

The hearing shall take place on Tuesday, July 1, 2025, and the meeting will begin at 6:05 p.m. in Room 200 at the Town House, 26 Evergreen Street, Kingston, MA. People interested are invited to attend and be heard in this matter in person or via zoom.

Motion by Ms. Bateman, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen open the public hearing.

The Board had no issues or questions with placement.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen close the public hearing.

Motion by Ms. Emberg, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the request from Verizon New England, Inc. and NSTAR Electric Company dba Eversource Energy, requesting permission to locate poles, wires, cables and fixtures including the necessary

anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways Gallen Road.

Install one (1) JO mid-span pole, P295/6-5, on the South side of Gallen Road. The new pole will be installed in-line with approximately thirty (30) feet Northeast of existing pole P295/7; and approximately one hundred and thirty-five (135) feet Southwest of existing pole P295/6.

6:15PM Continuation of Dangerous Dog Hearing -began at 6:34pm

Mr. Crone discussed that the Board of Selectmen held a dangerous dog hearing at your May 6, 2025, meeting for one of the two dogs owned by the Goldstein's who live at 44 Raboth Road. This was the second incident involving Bert, a Great Dane living at the household. The first incident involving both dogs was in 2024 when the Board voted deemed both dogs to be "dangerous dogs." In deeming the dogs dangerous, the Board voted for three conditions the owners needed to meet. The conditions were:

1. Bert and Hank shall be confined to the premises of their keeper; provided, however, that "confined" shall mean securely confined indoors or confined outdoors in a securely enclosed and locked pen or dog run area upon the premises; provided further, that such pen or dog run shall have a secure roof and, if such enclosure has no floor secured to the sides thereof, the sides shall be embedded into the ground for not less than 2 feet; and provided further, that within the confines of such pen or dog run, a dog house or proper shelter from the elements shall be provided to protect the dogs;
2. Ms. Goldstein shall provide proof of insurance in an amount not less than \$100,000 insuring her against any claim, loss, damage or injury to persons, domestic animals or property resulting from the acts, whether intentional or unintentional, of Bert or Hank or proof that reasonable efforts were made to obtain such insurance if a policy has not been issued; provided, however, that if a policy of insurance has been issued, Ms. Goldstein shall produce such policy upon request of the hearing authority or a justice of the district court; and provided further, that if a policy has not been issued Ms. Goldstein shall produce proof of efforts to obtain such insurance; and
3. Unless Ms. Goldstein provides evidence that a veterinarian is of the opinion Bert and Hank are unfit for alterations because of a medical condition, Ms. Goldstein shall cause Bert and Hank to be altered so that they shall not be reproductively intact.

In attendance was Chief Holmes as well as Attorney Chaplin.

Chief Holmes provided his recommendation of no further action as the owner is in compliance. Attorney Chaplin agrees with Chief's suggestion.

The Board had no further comment.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen close the dangerous dog hearing.

Motion by Ms. Emberg, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen determine that the owners of Bert and Hank have satisfactorily met the conditions set at the original 2024 dangerous dog hearing. The dog owners having constructed a proper pen that that dogs are kept in while outside, both dogs have been altered, and the dog owners having obtained the insurance required by the Board in their initial decision.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen to determine that no additional remedial measures be ordered on account of the March 2025 incident concerning the dog Bert.

Biannual Update from Chief of Police

Police Chief Brian Holmes will be in attendance to provide a bi-annual update of the Department to the Board. Chief Holmes read from the information that was provided to the Board and is in the Board packet.

Topics discussed were:

- Staffing
- Capital
- Personnel
- Grants
- Clinician
- PCDA Comfort Dog program
- Byrne Memorial Grant
- US DOJ Accreditation Manager funding
- US DOJ COPS Hiring Program
- Accreditation
- Outreach

Conclusion Chief Holmes stated that he appreciates the support of the Board and Committee members who supported the requests for funding based on the need for growth. He appreciates the efforts of all members of the Kingston Police Department in that they have learned to adapting to the needs of this community.

Chief Holmes stated that if there are additional categories that the Board would like me to include in any future periodic reports, please let me know.

The Board had no questions. Ms. Emberg thanked Chief Holmes for the information with all the details.

Fire Chief Review and Possible Vote – Included in your Board materials is the Fire Chief's evaluation.

The Board had no questions. Mr. Crone thanked Chief Douglass for all his hard work.

Motion by Ms. Emberg, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve as presented the Annual Self Evaluation provided by Fire Chief Mark Douglass.

Approval of New Common Victualler License – Elis Grill

Mr. Crone discussed that a new common victualler license for a location at the Kingston Collection. All applicable dept heads have reviewed and signed off on this.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the common victualler license for Elis Grill effective immediately through December 31, 2025.

Consideration and Possible Adoption of Tax Title Custodian Process

Mr. Crone discussed that at the June 17th Board meeting, a request was made to review the final version of the Tax Title Custodian Process and vote to approve the process. The draft provided to the Board on June 17th has been reviewed by Selectman Pike who offered some minor changes. Those changes have been reviewed by Mr. Franklin and incorporated into the final version for your consideration this evening. The working draft document is in the meeting packet, once the Tax Title Custodian provides his changes that will be uploaded to the packet.

Mr. Crone opened it up to the Board.

Ms. Emberg discussed that Mr. Franklin added notes within the document, and prior to creating the final document she suggested removing his notes.

Motion by Mr. Alcombright, seconded by Ms. Emberg and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the Tax Title Custodian Process offered this evening as amended

ADDITIONAL ITEMS:

Discussion on Advanced Authorization to Accept a Grant for a Comfort Dog

Police Chief Holmes stated that they are looking for advanced authorization and explained why this is required. As you go through the process of working with the District Attorney and make the commitment. Then a dog and the handler get selected together and then attend three weeks of training to make sure that they're the right fit. So the process is a little bit backwards than a typical grant that is applied for, where you must show a commitment up front.

Ms. Bateman has seen the success of this program in the classroom and is in full support.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board to authorize the Police Chief, the acceptance of a grant on behalf of the Board for a comfort dog through the Plymouth County District Attorney's Office, which will be assigned to, and handled by a member of the Kingston Police Department.

Declare Surplus Property

Mr. Crone discussed that the Interim Superintendent of Streets, Trees and Parks is looking to declare 2 trucks as surplus, both trucks are being replaced: a 2002 Sterling L7500 Dump truck, VIN 2FZAATBSX2AK16577 and 2000 Sterling L70 Dump truck, VIN 2FZHALBB5YAB57402.

The Police Chief is requesting that retired K9 Vili be declared as surplus as a necessary procurement step for the Town and allow ownership to be transferred to the current handler, Sergeant LaNatra.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen declare the two Sterling Dump Trucks as surplus. And further, declare Police K9 Vili as surplus and approve the sale to Sergeant LaNatra for \$1.

Discussion on Creating Do Not Knock Registry

Mr. Crone discussed that Mr. Alcombright is requesting the Board consider updating the Hawker and Peddler bylaw to include new language creating a "Do Not Knock Registry." The intent of this registry would allow residents to be voluntarily included on a list indicating to door-to-door salespeople that they are not allowed on the property.

Mr. Crone stated that included in your Board materials are examples from other communities who have adopted the Do Not Knock Registry bylaw language.

Mr. Alcombright stated that a resident suggested this to him.

Ms. Emberg feels that the fall town meeting is for urgent matters, and this should wait until the annual town meeting. Mr. Pike would also prefer that this be on the annual town meeting and is not in favor as there would be administrative functions that would be required.

Mr. Hickey would like to have the responsibility to be the property owner or resident instead of the police department.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 4-1-0 vote, by roll call (Mr. Pike voted against)

VOTE: I move the Board of Selectmen to request the Town Administrator to work with counsel to develop Do Not Knock language to be included in the existing Solicitors bylaw and present the revised bylaw to the Board for consideration at the Spring or Fall Town Meeting.

Request to Approve End of Year Line-Item Transfers

Mr. Crone stated in the Board packet the list of Line-Item transfers and asked the Board if there were any questions.

Mr. Hickey discussed that this is the entire list of transfers for the year, unless something unexpected occurs.

Motion by Mr. Alcombright, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the transfers presented this evening as presented

Acceptance of Donations

Motion by Ms. Bateman, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen accept the following donations:

- \$100 from Friends of the Kingston Council on Aging to the Kingston Council on Aging to cover the cost of mailing the COA's monthly newsletter.
- \$35 from Robert Tassinari to the Kingston Council on Aging.

Appointment of COA Van Driver

Mr. Crone discussed Currently, there are two vacancies for COA van drivers. Upon completion of the recruitment process, COA Director Holly Nighelli is recommending Deborah Jenkins to fill one of the positions.

Motion by Mr. Alcombright, seconded by Mr. Pike and a 5-0-0 vote, by roll call

VOTE: I move to appoint Deborah Jenkins to the position of COA Van Driver a Grade 3, Step 2, nonexempt position within KTEU Labor with the Council on Aging Department with an anticipated start date of July 2, 2025, contingent with the terms in the offer letter.

Annual Board and Committee Reappointments

Mr. Crone discussed that included in the Board packet is a list of the annual Board and Commission reappointments with their expiration dates. If the Board supports the list as presented, a motion to accept the list as presented can be made. If the Board would like to remove one or more people from the reappointment list, a motion should be made to remove those who are not supported. Once the list is finalized, a motion to approve the remaining appointed members should be made.

Motion by Mr. Pike, seconded by Ms. Emberg and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the list of candidates up for reappointment to their Board or Commission shown on the master list as presented.

Appointment to Affordable Housing Trust and Agricultural Commission

Mr. Crone discussed that the Board of Selectmen need to appoint a Board member to the Affordable Housing Trust and the Agricultural Commission. After discussion, if a Board member is willing to serve, the following motions should be made.

Mr. Crone represented the Board last year on the Affordable Housing Trust and Ms. Bateman was on the Agricultural Commission, they both stated they are willing to serve again.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen appoint Eric Crone to the Affordable Housing Trust as the Board of Selectmen representative, with a term ending June 30, 2026.

Motion by Ms. Emberg, seconded by Mr. Alcombright and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen appoint Missy Bateman to the Agricultural Commission as the Board of Selectmen representative, with a term ending June 30, 2026.

Update on the Status of Establishing a Department of Public Works

Mr. Crone discussed that there was public hearing last month, Mr. Crone will be doing some research ahead of the next public hearing.

Ms. Emberg stated that for anyone that has questions as to why the Board is moving forward with this, residents should watch the most recent water and sewer meetings.

TOWN ADMINISTRATOR'S REPORT:

Mr. Hickey read from his report:

Financial Updates

- There are no financial updates this week.

Project Updates

- Reed Tennis Court project is now complete. Below are a couple of pictures of the courts. The courts are now open for anyone to use. Please enjoy them.
- Opachinski well replacement project is complete. The well is providing the necessary irrigation to the playing fields as planned.
- The two yield to pedestrian on sidewalk signs have been installed on Main Street.
- Road paving will begin on July 7th on River Street. Once completed (approx. 3 days) the contractor will move to Crecent Street. Streets, Trees, and Parks will be distributing pamphlets to homeowners early next week to inform them of the upcoming road work. Message board signs will also be placed in the area informing residents of the paving.

Personnel Update

- Three candidates for the Assistant Treasurer position have been interviewed a second time. A recommendation to hire a successful candidate will be on the Board's July 15th meeting for consideration.

Miscellaneous Updates

- The online issuance of Transfer Station decals has been delayed. After discussion, because customers will not be able to purchase their permits online, customers will be able to purchase a decal on Sunday, July 6th and Saturday, July 12th from 8:00 am to 2:00 pm. Below is the timeline for use of the Transfer Station with an expired decal.
 - June 30 – Permit expires
 - July 1st-11th – Transfer Station users will be able to enter the Transfer Station one without a new permit
 - Saturday, July 12th – Transfer Station customers without a new permit will be turned away. Customers who have been turned away can purchase new decal at Streets, Trees, and Parks.
- The Board of Selectmen will hold a public hearing at their July 15th meeting to provide an opportunity for the public to provide comments on the creation of a Public Works Department. Information on the proposal can be found on the town website at www.kingstonma.gov.
- The shelter that was operated by the State at the Baymont Hotel has been closed. The hotel will remain closed for an undisclosed period of time.

MEETING MINUTES

Approval of Open Session Meeting Minutes – April 1, 2025, June 17, 2025, Public Hearing, and June 17, 2025, open session meeting minutes

Motion by Ms. Emberg, seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move the Board of Selectmen approve the open session meeting minutes of April 1, 2025. June 17, 2025, public hearing and June 17, 2025, as amended.

SELECTMEN COMMENTS:

Safe and Happy 4th and remember fireworks are illegal!!

Upcoming meetings – a joint meeting with school committee regarding the budget.

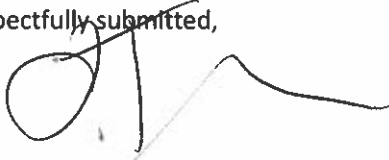
Mr. Alcombright asked if a third authorized signer for the warrant is possible, Mr. Hickey will research.

Motion by Ms. Emberg seconded by Ms. Bateman and a 5-0-0 vote, by roll call

VOTE: I move to adjourn

The meeting was adjourned at 7:24PM

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'Patricia Tucker', written over the words 'Respectfully submitted,'.

Patricia Tucker
Assistant to the Town Administrator and Board of Selectmen

Documents used at the meeting:

Agenda
Agenda Addendum
Pole Petitions
Dog Hearing
Update from Police Chief
Common Victualler
Comfort Dog
Line Item Transfers
Donations
Hiring
Appointments
Town Administrator Report