



## **TOWN OF KINGSTON** **NOTICE OF MEETING**

|                              |                                          |
|------------------------------|------------------------------------------|
| <b>BOARD:</b>                | Finance Committee                        |
| <b>DATE &amp; TIME:</b>      | Monday, June 16, 2025 @ 5:30 PM          |
| <b>MEETING LOCATION:</b>     | ADMINISTRATION BLDG. 250 PEMBROKE STREET |
| <b>AUTHORIZED SIGNATURE:</b> | Rhonda Larson, Executive Secretary       |

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

This meeting is being recorded. Anyone intending to make an audio or video recording of this meeting should notify the Chair.

### **AGENDA**

#### **TO ATTEND JOINT SFFR MEETING WITH THE SILVER LAKE SCHOOL COMMITTEE TO DISCUSS THEIR ANTICIPATED FUTURE CAPITAL NEEDS**

This meeting of the Finance Committee will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting or remotely. All Town Board and Commission meetings are required to provide remote participation. If there is a technical problem and remote participation cannot be provided, the meeting will end and be rescheduled.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.