



TOWN OF KINGSTON **NOTICE OF MEETING**

BOARD:	Board of Selectmen
DATE & TIME:	Tuesday, April 22, 2025 @ 6:00 PM
MEETING LOCATION:	Town House-26 Evergreen St. Room 200 & VIA ZOOM
AUTHORIZED SIGNATURE:	Patricia Tucker, Assistant to the Town Administrator

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by the Local Seen on Comcast 9 or Verizon 42 and streamed on YouTube at www.youtube.com/@kingstonmeetingsLS

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

AGENDA

6:00 PM – CALL TO ORDER – ROOM 200

AGENDA ADDENDUM

1. Agenda Addendum - April 22, 2025

ANNOUNCEMENTS:

1. This meeting is being recorded by the Local Seen. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. For anyone interested in volunteering, there are several vacancies on various committees and boards. To see a complete list of the openings, please visit our website at kingstonma.gov.
4. Please check our website for any additional events or notices. www.kingstonma.gov
5. The Agricultural Commission is hosting Vegetable Gardening 101 on Wednesday, April 30th at 7pm at the COA.

OPEN FORUM:

APPOINTMENTS:

1. 6:00PM Public Hearing: Petition from NSTAR Electric Company dba Eversource Energy, proposing to relocate poles, wires, cables, and fixtures on Marion Drive
2. Request for Change of Officers for Liquor License - Regal Cinemas, Inc is requesting a change of officers for the liquor license.
3. 6:15 PM Public Hearing: Street Acceptance of Timber Ridge and Sequoia Dr.
4. Request to Refinance Affordable Living Unit

ADDITIONAL ITEMS:

1. Renewal of Razor Clam Licenses and Request to Reduce the Number of Available Licenses and Approve Updated Regulations
2. Authorization to Advertise and Appoint, on the Board's Behalf, One Civil Service Lateral Transfer of a Full-Time Police Officer
3. Consideration and Possible Approval of a One Year Employment Contract with Deputy Fire Chief, Adam Hatch

4. Approval of April Licenses - Bowling - Billiard table
5. Authorization to Establishment of a Range for Firearms Training and Mandatory Qualifications on Town-Owned Property
6. Consideration of Early Voting for Annual Town Election
7. Request from Town Clerk to Approve and Post the Warrant for the Saturday, May 17, 2025 Annual Town Election
8. Request for Six - One Day Liquor Licenses from 42nd Parallel Brewing Co for Grays Beach Music Nights
9. Acceptance of Donation to the Council on Aging and Animal Control
10. Appointment of Wastewater Laborer

MEETING MINUTES:

TOWN ADMINISTRATOR'S REPORT:

1. Report of the Town Administrator

SELECTMEN COMMENTS:

NEXT REGULAR MEETING:

1. May 6, 2025

ZOOM Information:

<https://pactv.zoom.us/j/99802255454?pwd=di8yUzJuR1VpZjBLbFJuQnBzTUxwUT09>

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location
+1 929 205 6099 US (New York)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting or remotely. All Town Board and Commission meetings are required to provide remote participation. If there is a technical problem and remote participation cannot be provided, the meeting will end and be rescheduled.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.