



## **TOWN OF KINGSTON** **NOTICE OF MEETING**

|                              |                                                      |
|------------------------------|------------------------------------------------------|
| <b>BOARD:</b>                | Board of Selectmen                                   |
| <b>DATE &amp; TIME:</b>      | Tuesday, March 12, 2024 @ 6:00 PM                    |
| <b>MEETING LOCATION:</b>     | Town House-26 Evergreen St. Room 200 & VIA ZOOM      |
| <b>AUTHORIZED SIGNATURE:</b> | Patricia Tucker, Assistant to the Town Administrator |

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by PACTV on Comcast 9 or Verizon 42 and streamed on YouTube at [www.pactv.org/stream](http://www.pactv.org/stream).

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

### **AGENDA**

#### **6:00 PM – CALL TO ORDER – ROOM 200**

#### **AGENDA ADDENDUM**

1. Agenda Addendum - March 12, 2024

#### **ANNOUNCEMENTS:**

1. This meeting is being recorded by PACTV. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. The Annual Town Meeting is scheduled for Saturday, May 4<sup>th</sup>.
  - The last day to register to vote in the Annual Town Election is May 8th
4. The Annual Town Election is scheduled for Saturday May 18th.
  - Nomination Papers are now available.
  - Nomination Papers need to be returned by March 29<sup>th</sup> at 11:30am

#### **OPEN FORUM:**

#### **APPOINTMENTS:**

1. 6:05 PM Continuation of Public Hearing for Amendment of A3 Liquor License
2. 6:15PM Continuation of Public Hearing - Public hearing for Earth Removal Permit for PK Realty Trust for Off Route 44
3. Approval of One Day Liquor Licenses
4. Review 2023 Kingston Open Space & Recreation Plan Draft for Comment by the Board of Selectmen
5. Request from Promotor Line Inc. to hold the Annual Cape Cod Getaway MA Bike Ride on June 29, 2024.

6. Discussion of Tax Work Off Program Limit
7. Update from MBTA Working Group
8. Approval of New Common Victualler License

**ADDITIONAL ITEMS:**

1. Appointment to Conservation Commission
2. Acceptance of Donation
3. Review of Draft Town Meeting Articles

**MEETING MINUTES:**

1. January 30, 2024

**TOWN ADMINISTRATOR'S REPORT:**

1. Report of the Town Administrator - March 12, 2024

**SELECTMEN COMMENTS:**

**NEXT REGULAR MEETING:**

1. March 26, 2024

ZOOM Information:

<https://pactv.zoom.us/j/99802255454?pwd=di8yUzJuR1VpZjBLbFJuQnBzTUxwUT09>

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location  
+1 929 205 6099 US (New York)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting or remotely. All Town Board and Commission meetings are required to provide remote participation. If there is a technical problem and remote participation cannot be provided, the meeting will end and be rescheduled.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.