



TOWN OF KINGSTON **NOTICE OF MEETING**

BOARD:	Board of Selectmen
DATE & TIME:	Tuesday, September 12, 2023 @ 6:00 PM
MEETING LOCATION:	Town House-26 Evergreen St. Room 200 & VIA ZOOM
AUTHORIZED SIGNATURE:	Patricia Tucker, Assistant to the Town Administrator

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by PACTV on Comcast 15 or Verizon 42 and streamed on YouTube at www.pactv.org/stream.

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

AGENDA

6:00 PM – CALL TO ORDER – ROOM 200

AGENDA ADDENDUM

1. Agenda Addendum, September 12, 2023

ANNOUNCEMENTS:

1. This meeting is being recorded by PACTV. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. Fall Town Meeting is on Tuesday, October 24, 2023, at 7pm at the Kingston Intermediate School.
4. The Board of Health is offering flu clinics on the following Wednesdays: September 20th and October 18th both from 9am-11am at the Town House pre-registration is required. Please call the health office at 781-585-0503 to register.
5. _____

The following Boards/Committees are looking for volunteers. Please reach out to the Board of Selectmen's office for more information

- Affordable Housing Trust
- Capital Planning Board
- Community Preservation Committee
- Finance Committee
- Ichabod Washburn Fund Trustees

- Open Space Committee
- Rent Control Board
- Old Colony Elder Services Board of Directors
- Meals on Wheels Program is looking for volunteers

6. Brush Chipping at the Transfer Station is the 3rd Saturday of the Month until October.

7. Upcoming Events

- Brush Chipping at the Transfer Station is the 3rd Saturday of the Month until October.
- Farmer's Market will be held at Grays Beach on Sunday, October 1st.
- Harbor to the Bay Bike Ride will take place on Saturday, September 23rd, more information is available on the Selectmen's website.
- Hope Float's Memory Walk will take place on Saturday, September 30th, more information is available on the Selectmen's website.

OPEN FORUM:

APPOINTMENTS:

1. Resident Tree Kuharich Requested to Provide an Update to the Board Regarding May Ave/Post Court proposed 40B
2. Public Hearing: Petition from NSTAR Electric Company dba Eversource Energy requesting Install Underground Cable and Conduit and One Handhole on West Avenue and Rocky Nook Avenue
3. Public Hearing: Petition from Verizon New England Inc and NSTAR Electric dba Eversource Energy requesting to Install One Mid-Span Pole 19/23.5 on Brook Street
4. Request from Water Department to Use ARPA Funds for Main Street

ADDITIONAL ITEMS:

1. Appointment of Teen and Emerging Technology Librarian and Recreation Program and Property Coordinator
2. Acceptance of Resignation from COA Advisory Board
3. Acceptance of Donation
4. Review of Financial Assistance Application Process
5. Close Special Town Meeting Warrant

TOWN ADMINISTRATOR'S REPORT:

1. Report of the Town Administrator - September 12, 2023

MEETING MINUTES:

1. Approval of Open Session Meeting Minutes from August 29, 2023

SELECTMEN COMMENTS:

NEXT REGULAR MEETING:

1. September 26, 2023

ZOOM Information:

<https://pactv.zoom.us/j/99802255454?pwd=di8yUzJuR1VpZjBLbFJuQnBzTUxwUT09>

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location

+1 929 205 6099 US (New York)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.