



TOWN OF KINGSTON **NOTICE OF MEETING**

BOARD:	Board of Selectmen
DATE & TIME:	Tuesday, March 14, 2023 @ 6:00 PM
MEETING LOCATION:	Town House-26 Evergreen St. Room 200 & VIA ZOOM
AUTHORIZED SIGNATURE:	Patricia Tucker, Assistant to the Town Administrator

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by PACTV on Comcast 15 or Verizon 42 and streamed on YouTube at www.pactv.org/stream.

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

AGENDA

6:00 PM – CALL TO ORDER – ROOM 200

AGENDA ADDENDUM:

1. Agenda Addendum - March 14, 2023

ANNOUNCEMENTS:

1. This meeting is being recorded by PACTV. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
2. Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
3. 5k Run/Walk to support the Aidan T. Ramsey Scholarship is being held on Saturday, March 18th from 9am-11am at Silver Lake Regional High School. This event is being organized by the Silver Lake Regional High School Key Club, and support from the National Honor Society, and the Cross Country and Track programs and you can sign up at Kingston Recreation www.kingstonma.myrec.com.
4. Books in Bloom presented by the Kingston Garden Club event will run from April 5th through the 8th during library hours. Registration forms must be completed by April 1st and is available on the Town's website.
5. Annual Town Election is on April 22nd at The Kingston Elementary School
Annual Town Meeting is on April 29th at the Kingston Intermediate School
6. Sign up to help count herring at jonesriver.org/ecology/fishcount.com counting will begin on April 1st.

OPEN FORUM:

APPOINTMENTS:

1. Approval of a One Day Liquor License for JB's Indoor Dog Park, 101 Kingston Collection
2. Update on Nuclear Decommissioning Citizen's Advisory Panel (NDCAP)

ADDITIONAL ITEMS:

1. Close Annual Town Meeting Warrant
2. Acceptance of Donation
3. Renewal of Razor Clams
4. Request to Authorize the Hiring of Town Employee
5. Review of Proposed Schedule for Town Administrator's Annual Evaluation
6. *Appointments to Committees

TOWN ADMINISTRATOR'S REPORT:

1. Report of the Town Administrator - March 14, 2023

MEETING MINUTES:

1.
 1. Approval of Open Session Meeting Minutes from December 13, 2022 and January 17, 2023

SELECTMEN COMMENTS:

NEXT REGULAR MEETING:

1. March 28, 2023

ZOOM Information:

<https://pactv.zoom.us/j/99802255454?pwd=di8yUzJuR1VpZjBLbFJuQnBzTUxwUT09>

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location
+1 929 205 6099 US (New York)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Town of Kingston advises its employees and the public that it does not discriminate based on a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.